

# Tiger Tales

Madison Elementary School  
510 N. Palmetto Ave.  
Marshfield, WI 54449



# Welcome Back!



September 2020

## From the Desk of Mrs. Scheer

Welcome back to a brand-new school year, a school year like no other! Welcome to all of our new families, we are so glad you are here! To our returning families, it has been so long since we have all been together and we are all really excited to see you again. We have been working hard to get everything prepared for the school year. There are a lot of new rules, policies, and procedures in place to try and keep everyone as safe as possible while they are here at school. We hope to have a wonderful school year full of engaging opportunities and brand-new learning experiences. At Madison, the learners come first, and each student will receive the best of every staff member here. If you have signed up for the Marshfield 100% virtual option this year, we will miss seeing your smiling faces and wish you the best of luck with your studies. You are all still an important part of our Madison family! I look forward to working with you all as partners in your child's education. Remember you can contact me at any time by calling the school or emailing me [scheer@marshfieldschools.org](mailto:scheer@marshfieldschools.org). Welcome back, I'm happy you will be part of our Madison family!

## Madison Elementary is on Instagram

Follow us @madisonelemmarshfield on Instagram to see the latest activities and happenings! Tag us with the hashtags #madisonfamily & #madisonproud  
Scan the QR code or name tag to get started!



## Madison Elementary is on YouTube



<https://www.youtube.com/channel/UCLq6EC5jFuVDOP9a7O08P5g>

## Madison Happenings & Events

**Picture Day:** September 10

## New Staff

Madison School is excited to have some new staff members this year! Please take a minute to welcome the following individuals to our Madison family.

Grade 2: Jenny Scheppler  
Grade 6: Jason Blatz  
Secretary: Laura Saucerman

Teaching Assistants:  
Macie Frueh  
Cara Hermann

## Thank You

Thank you to the PTO for purchasing lanyards for student masks and a stylus for each student at Madison School. We appreciate your generosity!!!!



## Madison PTO

A great way to get involved at Madison School is to become part of our parent teacher organization (PTO). We have an active and supportive PTO to which we are truly thankful. Look for our PTO on Facebook or email than at [madisonpto510@gmail.com](mailto:madisonpto510@gmail.com)

### 2020-2021 PTO Officers

**President:** Kate Tucker    **Vice President:** Laura Binder    **Secretary:** Nicole Lightfoot  
**Treasurer:** Nicole Poehnelt

## Before School Drop Off

Madison doors will open at 7:35AM each day. There is no supervision provided at the school until 7:30AM. Students (plus siblings) in grades 4K-2 can be dropped off in the front of the school off Palmetto Ave. Students (plus siblings) in grades 3-6 can be dropped off in the back of the school upper parking lot off Apple Ave. This is a one way drop off. There will be staff members situated at each door to greet your students. Parents will not be allowed in the building and cannot walk their students to class due to the new COVID-19 safety procedures we have implemented across the district.

## After School Pick Up

School is dismissed at 2:50PM each day. Grades 4K-2 will be brought out into the front of the school and will wait with their teachers. Families can pull through the line and your student will come to the car, please do not exit the vehicle. Remember there is no parking or stopping in the left lane and please do not block the entrance to the parking lot. If you need to park, please park in a designated space, and if you need to exit the vehicle you must wear a face mask. Grades 3-6 will be brought out to the upper parking lot and wait with teachers. Families will pull through and students will be brought to the vehicle. Please do not exit the vehicle.

## Breakfast

Breakfast at Madison will be grab-and-go this year. Upon arrival to the school, students will enter the building and head to the lunchroom to pick up a bag of breakfast and take it to their classroom to eat. The exterior gym doors will not be used for breakfast this year, they will not be open.

Breakfast and lunch menus are available on the district website

<https://marshfieldschools.nutrislice.com/menu/menus-eula>

## Lunch

We have set up our cafeteria socially distanced with space for two classes to eat at once. Students will be assigned a seat and will be required to sit in the same place each day with their classroom. While eating students will be able to remove their face coverings. Thank you to the PTO for purchasing lanyards for our students to keep track of their face coverings while eating.

Breakfast and lunch menus are available on the district website

<https://marshfieldschools.nutrislice.com/menu/menus-eula>



## Face Coverings

All students in grades 4K-6 plus staff will be required to wear face coverings while on campus. Please send additional face coverings to school with your students. They can keep them in their lockers should they need to replace their covering during the day.

## Recess

During recess, students will be required to keep their face coverings on unless the teacher is directing an activity in which it can be assured that students can stay at least six feet apart. Students will have multiple opportunities to take breaks through the day.

## Special Area Classes

All special area classes will be held in the homeroom, special area teachers will travel to the classrooms to provide instruction. Physical education classes will be held outside, weather permitting, and students will be required to wear face coverings during physical education unless the teacher is directing an activity in which it can be assured that students can stay at least six feet apart. In music class, at this time, there will be no singing.

## Social Distancing

Students will be taught how to social distance while at school. There will be visual markings on the floor in order to facilitate the six-foot separation.

## Hand Washing

Students will be taught the importance of thorough and frequent handwashing. Classes will be handwashing more frequently this year.

## Volunteers/ Visitors

At this time no volunteers or visitors will be permitted in the school. We will not be processing any volunteer applications at the district level.

## Water Bottles

Please send a water bottle to school with your student. Drinking fountains will not be used only filling stations for bottles.

## Office

If your child forgets something or you need to drop something off in the office, you may enter the front doors of Madison School. Ring the intercom bell by the door and the secretary will assist you. There is a locked drop box outside the office door for lunch payments and fees. It will be emptied daily.

## Appointments

Sometimes students will have appointments during the day. Please make sure you call the office and send a note to your child's teacher. When you come to pick your student up, please enter the front doors and ring the intercom bell. The secretary will assist you.



## Back to School PowerPoint

Please click on the Madison home page to see the Back to School PowerPoint.

<https://www.marshfieldschools.org/domain/63>

## Attendance

School starts at **7:45**. If your child will be absent or late please call the school office 715.384.8181 as soon as possible. If your child is not called in they will receive an unexcused absence. If you arrive to school tardy you will need to sign in at the office. In addition, if you are picking your student up early before the **2:50** dismissal, you will need to sign the child out in the school office as well. Any tardies, absences, or instances your child leaves early will be marked. Thank you for your cooperation with these policies.

## Snack Policy

Students will have the ability to have a snack in their classroom sometime during the day if the teacher permits it. Due to the rising number of dangerous food allergies and intolerances in our student population as well as many families expressing that their students do not need a snack during the day, we will not have classroom snack schedules this year. If students choose to have a snack, they may bring a simple healthy snack for just themselves. If there is a peanut allergy in your classroom snacks will need to be peanut free. Families will be informed of these allergies by the classroom teacher.

We understand that students like to celebrate birthdays at school with their friends. With this being said, please discuss this ahead of time with the classroom teacher. We encourage non-food items to be shared in order to maintain safety for all students. We appreciate your understanding and cooperation in order to keep all of our students safe and healthy.

## School Drills

Students at Madison will be participating in unannounced monthly fire drills. In addition, students will practice lockdown drills and medical emergency drills four times a year. Students will also participate in annual tornado drills during severe weather awareness month. Please contact the school if you have any questions about these drills.

## Safety Patrol

Safety Patrol members are available to assist students on Palmetto & Doege, Apple & Doege, and Apple & Becker before and after school starting the second week of school

## Student Bullying

Parents and students are encouraged to read the full text of the Board of Education policy governing Bullying 5517.01 available on the District web site. Bullying resources can also be found through the family page on the district website or by contacting the school main office.

## Student Nondiscrimination

The School District of Marshfield is an equal opportunity education institution and will not discriminate on the basis of race, color, religion, national origin, ancestry, creed, pregnancy, marital status,



parental status, sexual orientation, sex (including transgender status, change of sex or gender identity), or physical, mental, emotional, or learning disability ("Protected Classes") in any of its student programs, activities, or employment practices.

To reference the full policy, please visit [www.marshfieldschools.org](http://www.marshfieldschools.org). District policies (2260, 3122, 4122) can be found under District/Board of Education/Policies.

For information regarding civil rights or grievance procedures, contact the Director of Student Services, Tracey Kelz at 1010 East 4<sup>th</sup> Street, Marshfield, WI 54449 (715-387-1101). For information regarding services, activities and facilities that are accessible to and usable by handicapped persons, contact Ron Sturomski, Director of Building and Grounds at 1010 East 4<sup>th</sup> Street, Marshfield, WI 54449 (715-387-1101).

## Student Religious Accommodations

*The School District of Marshfield will provide reasonable accommodation of a student's sincerely held religious beliefs with regard to examinations and other academic requirements.*

## News from Food Service

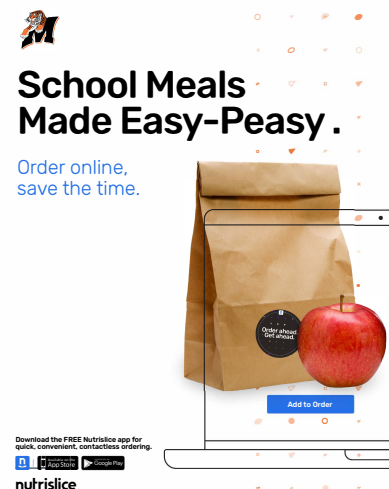
Breakfast and Lunch menus can now be found at [marshfieldschools.nutrislice.com](http://marshfieldschools.nutrislice.com)

For families participating in virtual learning, ordering for meal pick up will also be done through the Nutrislice website or app. Orders for the day or multiple days will need to be placed 5 hours before pick up time.

Families interested in picking up meals are asked to do so from the following locations and times, Monday - Friday. Locations are available to all families district wide, families are not limited to a specific school.

- Marshfield High School
- Marshfield Middle School
- Grant Elementary School
- Lincoln Elementary School
- Nasonville Elementary School
- Washington Elementary School

**Pick up times are from 10:00 am - 10:15 am**



## **HOW TO APPLY FOR FREE AND REDUCED-PRICE SCHOOL MEALS for 2020-21 School Year**

Please use these instructions to help you fill out the application for free or reduced-price school meals. You only need to submit one application per household, even if your children attend more than one school in the School District of Marshfield. The application



must be filled out completely to certify your children for free or reduced-price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact the Food Service Department at 715-387-8464 ext. 4288.  
*If your child attends a Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.*

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR**

## STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children grades 12 or under AND are supported with the household's income; and
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program.

**A) List each child's name.** Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children in household than lines on the application, attach a second piece of paper with all required information for the additional children.

**B) Enter the grade and the name of the school the child attends or mark n/a if not in school.**

**C) Do you have any foster children?**  
 If any children listed are foster children, mark the "Foster Child" box next to the children's names. If you are ONLY applying for foster children, after finishing **STEP 1**, go to **STEP 4**.  
Foster children who live with you may count as members of your household and should be listed on your application.  
 If you are applying for both foster and non-foster children, go to step 3.

**D) Are any children homeless, migrant, runaway or enrolled in a Head Start program?** If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.

**BEST TO PRINT CLEARLY.**

## STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPIR?

**If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:**

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPIR).

**A) If no one in your household participates in any of the above listed programs:**

- Leave **STEP 2** blank or check "No" and go to **STEP 3**.

**B) If anyone in your household participates in any of the above assistance programs:**

- Write a case number and name of the assistance program you or any member of the household participates in for FoodShare, W-2 Cash Benefits, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Medicaid and BadgerCare case numbers do NOT qualify for free or reduced-price meals.
- Go to **STEP 4**.

## STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

**How do I report my income?**

- Use the charts titled "**Sources of Income for Children**" and "**Sources of Income for Adults**," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" (listed as "net pay" on paycheck stub) and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the boxes to the right of each field.



## STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

### 3.A. REPORT INCOME EARNED BY CHILDREN

**A) Report all income earned or received by children.** Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked “Child Income.” Only count foster children’s personal income if you are applying for them together with the rest of your household.

**What is Child Income?** Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

### 3.B. REPORT INCOME EARNED BY ADULTS

**List adult household members’ names.**

- Print the name of each household member in the boxes marked “Name of Adult Household Members (First and Last).” When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
  - People who live with you but are not supported by your household’s income AND do not contribute income to your household.
  - Infants, children and students already listed in **STEP 1.**

**C) Report earnings from work.** Report all total gross income (before taxes) from work in the “Earnings from Work” field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

**What if I am self-employed?** Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

**D) Report income from public assistance/child support/alimony/SSI/VA benefits.** Report all income that applies in the “Public Assistance/Child Support/Alimony” field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as “other” income in the next part.

**E) Report income from pensions/retirement/all other income.** Report all income that applies in the “Pensions/Retirement/Social Security/All Other Income” field on the application.

**F) Fluctuating Income.** For seasonal workers and others whose income fluctuates and usually earn more money in some months than others. In these situations, project the annual rate of income and report that. This includes workers with annual employment contracts but may choose to have salaries paid over a shorter period of time; for example, school employees.

**G) Report total household size.** Enter the total number of household members in the field “Total Household Members (Children and Adults).” This number MUST be equal to the number of household members listed in **STEP 1** and **STEP 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced-price meals.

**H) Provide the last four digits of your Social Security Number (SSN).** An adult household member must enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN. If no adult household members have a SSN, leave this space blank and mark the box to the right labeled “Check box if no SSN.”

## STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

*An adult member of the household must sign the application. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.*

## STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

<b>A) Provide your contact information.</b> Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced-price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.	<b>B) Print or sign your name.</b> The adult filling out the application must print or sign their name in the signature box.	<b>C) Return completed form to: Food Service Office; 1401 E. Becker or your school office</b>	<b>D) Share children's racial and ethnic identities (optional).</b> On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals.
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## FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED-PRICE SCHOOL MEALS FOR SCHOOL YEAR 2020-21

Dear Parent/Guardian:

Children need healthy meals to learn. School District of Marshfield offers healthy meals every school day. Breakfast costs \$1.35/Elementary and \$1.50/Middle and High school; lunch costs **\$2.80/Elementary, \$2.90/Middle School and \$3.10/High School**. Your children may qualify for free meals or for reduced price meals. Reduced price is [\$] for breakfast and [\$] for lunch. This packet includes an application for free or reduced-price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

### 1. WHO CAN GET FREE OR REDUCED-PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals, when listed on the application.
- **Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.**
- **Children participating in their school's Head Start program are eligible for free meals.**
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced-price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2020-2021

Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	23,606	1,968	454
2	31,894	2,658	614
3	40,182	3,349	773
4	48,470	4,040	933
5	56,758	4,730	1,092
6	65,046	5,421	1,251
7	73,334	6,112	1,411
8	81,622	6,802	1,570
Each additional person:	8,288	691	160



2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call 715-387-1101.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced-Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Food Service, 1401 E. Becker Rd, Marshfield, WI 54484.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED-PRICE MEALS? Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact Food Service at 715-387-8464 ext. 4288 immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION SCHOOL (CEP)? **If your child attends a school that participates in CEP**, receipt of free breakfast and lunch meals does not depend on returning this application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.
6. CAN I APPLY ONLINE? Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit <https://www.marshfieldschools.org/Page/369> to begin or to learn more about the online application process. Contact Food Service at 715-387-8464 ext. 4288 **if you have any questions about the application process.**
7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **October 12, 2020**, or when a new eligibility is determined. You must submit a new application unless the school told you that your child is eligible for the new school year. If you do not submit a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
8. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced-price meals, but it is based on income. Please submit an application.
9. MY CHILD(REN) QUALIFIES FOR BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children with BadgerCare Plus, Medicaid, or subsidized insurance may be eligible for free or reduced-price meals, but it is based on household income and income size. Please submit an application to determine if your household qualifies.
10. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
11. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced-price meals if the household income drops below the income limit.
12. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: 1101 E. 4<sup>TH</sup> STREET, MARSHFIELD, WI 54484.
13. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
14. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per



month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

15. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
16. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
17. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call 715-387-8464 EXT 4288.

Sincerely,

Food Service Department

## Bus Information

Please click on the following link to watch the bus rider policies video.

<https://www.marshfieldschools.org/Page/975>

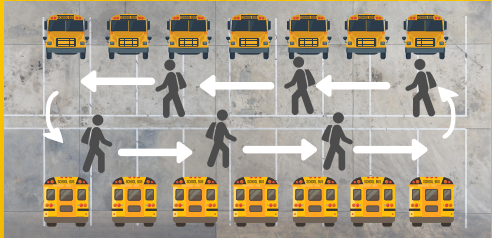
### Transportation

#### Rider Safety


- Face coverings required
- Assigned seating
- One student/family per seat
- No eating/drinking on the bus
- Parents encouraged to pick up/drop off

#### Transfer Lot

- Students walk counter-clockwise and maintain physical distancing when transferring to home bus
- Elem/MS Students will transfer first; HS Students will load after Elem/MS transfer is complete



*Image not to scale*



School District of Marshfield

🌿 Girl Scouts of the Northwestern Great Lakes | [gsnwgl.org/join](https://gsnwgl.org/join) | 888.747.6945

Las paginas están en inglés, si quiere inscribirse en español, llama 855.515.5978.



# YOU'RE INVITED! ESTÁ INVITADA!



**Animal Dance Party** - Girls—Bring your favorite stuffed animal pal and get wild on the dance floor! For girls in grades 4K-3. Choose from parties offered Mondays and Wednesdays at 6 p.m. in September and October.

**To register, visit [gsnwgl.org/animal](https://gsnwgl.org/animal)**



**Robot Building Party** - Have some fun and build your very own robot! For girls in grades 4K-3. Choose from parties offered Tuesdays and Thursdays at 6 p.m. in September and October. **To register, visit [gsnwgl.org/robot](https://gsnwgl.org/robot)**

**Para participar en la fiesta de construcción de robots, en español**  
Martes, 15 de septiembre o Jueves, 15 de octubre 6 p.m. **[gsnwgl.org/fiesta](https://gsnwgl.org/fiesta)**



**New Friends Pack** - Girls love getting mail! Sign up for more information on Girl Scouts and your girl will be mailed a special packet with a friendship bracelet, stickers, and a bookmark! **Sign up to receive your FREE new friends pack here: [Inscribirse para recibir el paquete de amigas nuevas en el correo aquí: gsnwgl.org/newfriends](https://gsnwgl.org/newfriends)**



**Girl Power Drive-thru** - Join us for this fun, contact-less event for new girls and families! Find out all of the AMAZING opportunities we have to offer girls in grades 4K-12. Also, pick up 4 FREE make-and-take activity kits.

**Date:** Saturday, September 19 | **Time:** 10:00 – 11:30 a.m.

**Location:** Hamus Park, 201 Wilderness View Dr, Marshfield



**HERstory Challenge** - Join us for a free, contactless, and fun community event. Take a self-guided walk with your family and try to find 25 hidden photos of women who changed the world. You might even win a prize!

**Date:** Saturday, October 3 | **Time:** 1:00 – 2:30 p.m.

**Location:** Hamus Park, 201 Wilderness View Dr, Marshfield

**For more information please contact Katie Kioski at [kkioski@gsnwgl.org](mailto:kkioski@gsnwgl.org)**

Disclaimer: These activities are not sponsored nor endorsed by the Marshfield School District or any of its schools. The district assumes no responsibility for the conduct during or safety of the activities. Marshfield School District shall be held harmless from any cause of action, claim, or petition filed in any court of administration tribunal arising out of the distribution of these materials including attorney's fees and judgments or awards.